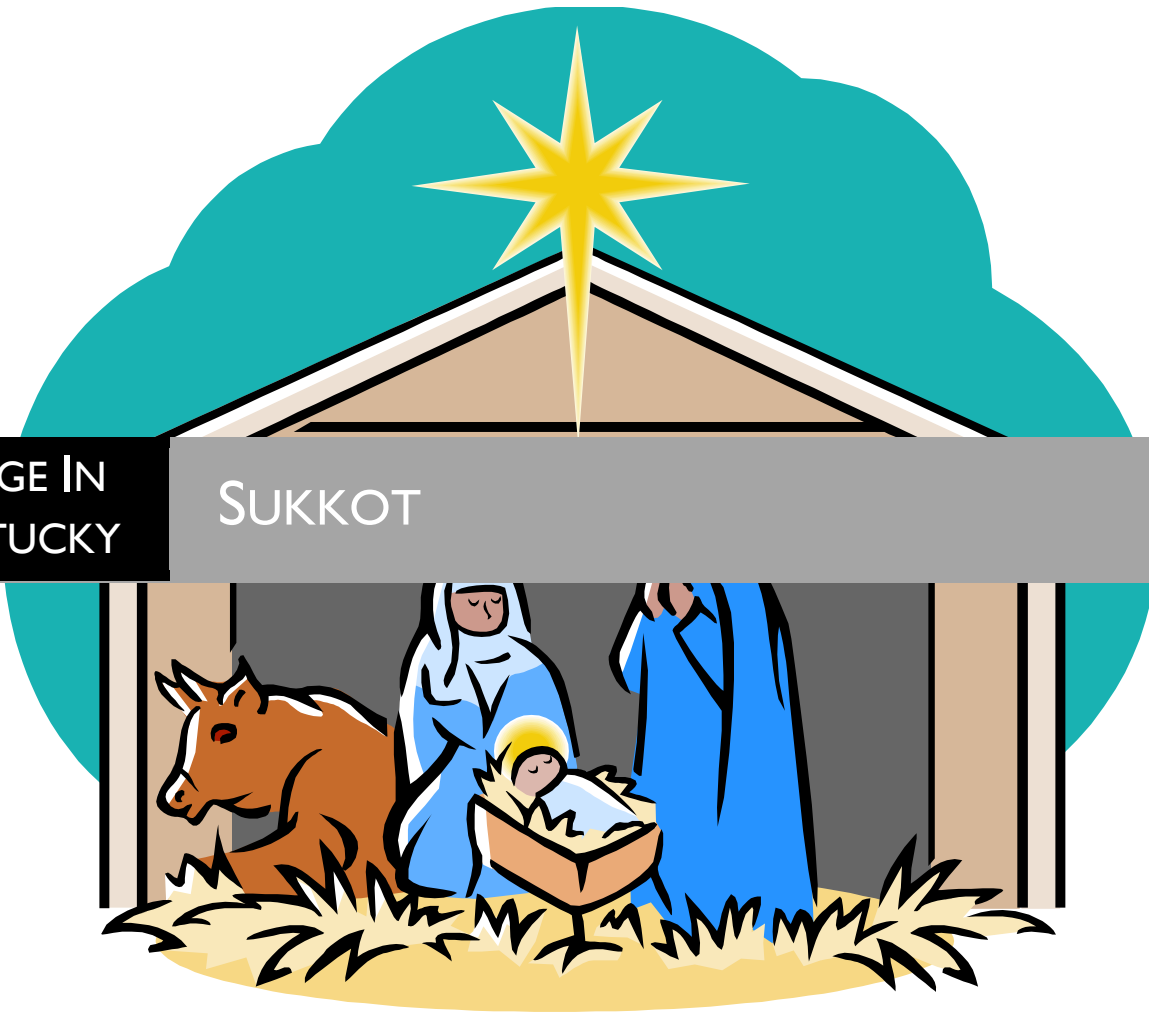


12/25/2009

REFUGE IN
KENTUCKY

SUKKOT



Feast of Tabernacles | Shimar A. Keith

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The Real Day of the Birth of Christ (10/3/2009)

- Leviticus 23:33, 34; 41-43
- Deuteronomy 16:13-17
- Psalms 118:21-29
- Zachariah 14:1-3; 16, 17
- Nehemiah 8
- Luke 2:7

The Order of Events Liturgy

Succah and Sekhaka

- Build your succah (booth) with three walls and a Sekhakh (covering). It should be large enough for most of the body and a table. It should be one span in width.
 1. The sekhakh must be low enough for you to perceive it (less than 10 span for the shekhina).
 2. The sekhakh must not be able to be blown away.
 - Lasting coving
 3. The Sekhakh must be something that grew from the ground and was cut off, such as tree branches, corn stalks, bamboo reeds, sticks, or two-by-fours.
 - Something made by ADONIA
 4. Sekhakh must be left loose, not tied together or tied down.
 5. Sekhakh must be placed sparsely enough that rain can get in, and preferably sparsely enough that the stars can be seen, but not so sparsely that more than ten inches is open at any point or that there is more light than shade.
 - Rain refers to the blessing of the Lord in Zachariah
 - Star light infers the light of a banquet, enlightenment of a schoolmaster, the chief judge is alive and is properly recognized, help for a betrothed virgin, truth, promises fulfilled, and deliverance for yourself and your neighbor.
 6. The sekhakh must be put on last.

Hoshanah

- Make a lulab of fresh or dried branches of the four species (citrus, palm, myrtle, and willow branch) bound together by a palm cord or golden lace. Use them to, “rejoice before the L-rd”

The Four Keys That Follow Atonement

- Deliverance from bondage
- Sabbath rest
- Hosanna
- The coming Messiah